

20260427 On Warning You About the Early Deaths of Saint Clara

I am asked to 'Warn Her' about the Ham(m)ers.

The Hammers are the Maccabean rebels committing apostasy (moving away from God).

They believe in violence and build Trojan horses called 'Vulcans'.

They are called 'Barbarians.' We fought them off and left them behind long ago.

But, they follow us around the world and secretly beat us to death with their hammers.
(They refuse to stop and do not have peace in their hearts.)

That's what they do. Their hammers can take many forms, sometimes metaphorical, sometimes they do really use hammers. They are terrible people and need to return their focus on God. The Hammers are killing Clara's

Anyway, I warned you. They are products of the 'Mistaken Mother' in the book of Maccabees that produces offspring that swear their allegiance to an order that they will die to defend - without even understanding where they came from. Don't be a 'Mistaken Mother.'

Be Clara - the first Clara. And if you are one of the other Clara's, then strive to turn your life back toward being like the first Clara.

38	38	Carlina Frederic	head	m w	31	m	8
		Bertha	wife	F w	22	m	8
		Clarence	son	m w	5	s	
		Clara	daughter	F w	3	s	
		Clifford	son	m w	1	s	



Near Carson's Spur in Back to the Future III

influenced by this great saint, and was destined to effect the reform of the Dominican convent life so much desired by Catherine. When she was fifteen, she was dangerously ill in the absence of her husband. He died, and no one in the house dared to tell her. She anticipated the tidings by telling her father she heard an unusual sound of bells, and knew they were tolling for her husband's death. She soon recovered, and betook herself to the Franciscan convent of St. Martin, without consulting her family. They were very angry, and her brothers went with a number of armed men and broke open the gate. The terrified nuns immediately gave up their novice, and carried her into the church. It was then found that she had lost the use of her limbs, but this was restored on her being allowed to remain a nun. To prevent her going to one of the Franciscan convents at Rome, her brothers shut her up in a small room without a bed or the commonest comforts. In course of time, her father permitted her to join a sisterhood of Dominican nuns, where she took the veil and the name of Clara. He afterwards founded a small convent of the same order, at Pisa, of which she became prioress. Her sanctity was attested by miracles, both during her life and after her death. Her immemorial worship was confirmed by Pius VIII. *R.M. Dominican Martyrology.* Papebroch, in *AA.SS.* From MS. by a contemporary nun. Pio, *Hist. Dom. Saints.* Mrs. Drane, *Catherine of Siena.* The important part taken by her family in the history of Pisa is told by Sismondi, *Italian Republics*, iv.

B. Clara (9), Sept. 10. Put to death in 1622, at Nagasaki, in Japan, with her husband, Domingo Xamada, or Yamanda, on the same day as BB. Spinola and LUCY FREITAS.

SS. Clara (10) and Magdalene, MM. 17th century. Beheaded in Japan for the Christian faith, with their father and mother, Michael and Ursula, and a little brother. Honoured in the *Menology of Laherius*, but not by the authority of the Church. *AA.SS.*

B. Clara (11), Dec. 25. † 1648. B. CLARA BOURRELIÈRE, or CLARA OF THE

CROSS. O.S.D. A native of Dijon. When she was seven years old, the Child Jesus appeared to her with a heavy cross, and wanted her heart to plant the cross in, as He meant to make her a new Job. When very ill, she was very pious; when better, she became lukewarm in her love of God. The company of other young ladies distracted her. St. John the Evangelist appeared to her with a bandage on his eyes, because he had wept so much about her relapse. She became a nun in the monastery of St. Catherine of Siena, at Dijon. The devil afflicted her with frightful temptations against innocence, faith, etc. She had the gift of prophecy, and foretold the birth of Louis XIV. long before the queen had any expectation of becoming a mother. Lima, *Agiologio Dom.*

Ven. Clara (12) of Jesus, Jan. 26 (TREVOR HANMER, LADY WARNER). 1636–1670. O.S.F. Baptized by the name of Trevor, after her godfather. Her father, Thomas Hanmer, held a good appointment at the court of Charles I.; her mother, Elizabeth Baker, was maid of honour to Queen Henrietta Maria. Both were of the Anglican Church. After their marriage, they lived at his country house, Hanmer, in Wales, and there Trevor was born. When Cromwell usurped the power, and persecuted the royalists and the Anglican Church, the Hanmers were obliged to emigrate. They lived for some time in a Roman Catholic family in Paris, where Mrs. Hanmer died. Thomas Hanmer then brought his daughter back to England, and married her, in 1659, to Sir John Warner of Parham, in Suffolk, who, like themselves, was of the Anglican reform. Trevor had, however, imbibed Catholic ideas, and her brother, who had fled to Lisbon, had abjured the doctrines of the Reformation, and kept exhorting her to do the same. In 1664 Sir John Warner, and his wife Trevor, Lady Warner, became Roman Catholics, and from that time lived a pious and ascetic life, and resolved to become monk and nun as soon as they had set their affairs in order. This they did. He became a Jesuit she joined the English Clares at Gravelines, and took the name of Clara

of Jesus. She died in the convent at the age of thirty-three Jan. 26, 1670. She had a niece, Elizabeth Warner, a nun in the same convent, under the name of Marie Claire, who died in the odour of sanctity, Feb. 28, 1682. P. F. X. de Ram, *Hagiologie Nationale, Vies des Saints, etc., dans les Anciens Provinces Belges*.

St. Claridonia, CHELIDONIA.

Clarissa Mariscotti, ST. HYACINTH.

St. Clarissima, Jan. 15, M. in Greece, under Diocletian. Probably same as EPIPHANIA, July 12.

St. Claudia (1), Aug. 7 (also called PRISCILLA, RUFINA, SABINELLA). † 90. Of noble birth in Britain, she was sent thence as a hostage to Rome, with her Christian parents, in the reign of Claudius. There she married Aulus Pudens, a senator of birth equal to her own. They received St. Peter in their house, where he baptized Pudens. Claudia was the mother of SS. Novatus, Timothy, PRAXEDIS, and PUDENTIANA. After a long and virtuous life, she died at an estate of her husband's at Sabinum, in Umbria; her body was taken to Rome by her children, and laid in the tomb of their father Pudens. AA.SS. Wilson, *English Mart.* Broughton, *Eccl. Hist. of Brit.*

By another account her husband's name was Rufus Pudens, who, being a Christian, was sent away from Rome, and ordered to live in Britain. He there married a fair princess, named Claudia. After a time, Pudens was recalled to Rome; Claudia accompanied him, and took the name of RUFINA. They were in Rome when St. Paul was brought before Nero the second time, and they sent greetings to St. Timothy (2 Tim. iv. 21). The Pudens and Claudia of St. Paul are, however, not necessarily man and wife, as both names were common.

St. Claudia (2), Jan. 2, M. in Ethiopia or Jerusalem, with AURIGA and RUTHA. AA.SS. from St. Jerome's *Martyrology*.

St. Claudia (3), Jan. 2, M. AA.SS.

St. Claudia (4), March 20, M. Companion of ALEXANDRA (3). R.M.

St. Claudia (5), May 28, M. in Galatia. AA.SS.

St. Claudia (6), May 18, V. M. with ST. THECUSA.

St. Claudia (7), Dec. 14, V. M. at Rome. Her body is preserved in the church of the Twelve Apostles there. History unknown. Ferrarius.

St. Claudia (8), Jan. 12, Dec. 27. Mother of ST. EUGENIA. AA.SS., Jan. 12, *Præter*. P.B.

St. Clementia (1), April 12, M. AA.SS.

St. Clementia (2), May 28, March 21. † 1176. Daughter of Adolphus, count of Hohenberg (Bucelinus says Homberg). Married Crafton, son of Meginhardt, count of Spanheim, and, with his consent, took the veil in the convent of Horres, at Treves; died in great reputation for sanctity. Her name is in several monastic martyrologies, but she is not canonized. Crafton became abbot of Spanheim. Bucelinus calls him "Venerable," and Clementia "Saint." AA.SS., *Præter*., March 21.

St. Clementiana, Dec. 17. Formerly honoured at Carthage.

St. Cleomata, a companion of ST. URSULA.

St. Cleopatra (1), Oct. 19. † c. 319. In the persecution under Diocletian and Maximian, seven holy men were imprisoned in Egypt. St. Varus, a soldier of Maximian's army, ministered daily to their wants. One of them died, and Varus took his place, that he might be numbered with the martyrs. Maximian, hearing of it, had him beaten and tortured to death. A certain woman of Palestine, named Cleopatra, not daring openly to confess herself a Christian, went by night, with her son of twelve, and her servants, took away the body of Varus, embalmed it, and dug a grave under her bed, and buried him there. When the persecution ceased, and the Christians had peace, Cleopatra purposed to return to her own country. She went to the governor, and said, "My husband was a very distinguished soldier, and did good service in the wars, but he is dead, and lies here, and has never yet received the funeral honours due to him. Therefore I pray your

ALL INFORMATION CONTAINED HEREIN IS A CONFIDENTIAL RECORD

Where Stillborn is given as cause of Death, file birth certificate. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, that it may be properly classified. Exact statement of OCCUPATION is very important.

Health Department - City of San Antonio, State of Texas
TEXAS STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
STANDARD CERTIFICATE OF DEATH

1 PLACE OF DEATH
County Bexar
City San Antonio, Texas (No. 2018 Delgado St. St.; Ward 2380)

2 FULL NAME Clara E. Sims (Mistaken) RESIDENCE No. 2442 Wyoming St.
(If nonresident give city or town and State)
Length of residence in city or town where death occurred 9 yrs. 5 mos. 1 ds. How long in U. S., if of foreign birth? 2 yrs. 3 mos. 0 ds.

PERSONAL AND STATISTICAL PARTICULARS

3 SEX F 4 COLOR OR RACE W 5 SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) Married

6 DATE OF BIRTH May 22nd 1906

7 AGE 21 yrs. 3 mos. 18 ds.
If less than 2 years state if breast fed Yes No hrs. mins.

8 OCCUPATION (a) Trade, profession or particular kind of work H.W.
(b) General nature of industry, business or establishment in which employed (or employer)

9 BIRTHPLACE (State or country) Louisiana

10 NAME OF FATHER Fred Carlin

11 BIRTHPLACE OF FATHER (State or country) Louisiana

12 MAIDEN NAME OF MOTHER Sarah Chris

13 BIRTHPLACE OF MOTHER (State or country) Louisiana

14 THE ABOVE IS TRUE
(Informant) Mrs F. Carlin
(Address) 2442 Wyoming St.

15 SEP 9 - 1927
Filed SEP 9 - 1927 Registrar L. M. G.

MEDICAL PARTICULARS

16 DATE OF DEATH 09/09/1927 Sept 9 1927
(Month) (Day) (Year)

17 I HEREBY CERTIFY, That I attended deceased from May 7, 1927, to May 7, 1927,
that I last saw her alive on May 7, 1927,
and that death occurred, on the date stated above, at 10:30 a.m.

The CAUSE OF DEATH* was as follows:
Tuberculosis pulmonary
active, all lobes
(duration) 2 yrs. 3 mos. 0 ds.

Contributory (Secondary) —
(duration) — yrs. — mos. — ds.

18 Where was disease contracted
if not at place of death? at home

Did an operation precede death? no Date of —

Was there an autopsy? no

What test confirmed diagnosis? Positive X Ray & Sputum 7/10/27

(Signed) David L. Johnson M. D.
Sept 9, 1927 (Address) 714 Sam Houston

*State the Disease Causing Death, or in deaths from Violent Causes, (1) Means and Nature of Injury, and (2) whether Accidental, Suicidal, or Homicidal. (See reverse side for State Statutes.)

19 PLACE OF BURIAL OR REMOVAL St. Mary's Cemetery DATE OF BURIAL Sept. 11, 1927

20 UNDERTAKER Gizik-Kearns Ind. Co. ADDRESS 822 E. Houston

E. L. STECK, AUSTIN 479-219-100M

These are real people that lived right here in San Antonio, Texas.
Several people in our family have had unusual things - mysteriously - happen to them.
Now I know why. (We're being hunted.)